

THE JULY TERM HELD ON THE 23rd DAY OF AUGUST 2022

The County Commission convened at 9:00 a.m., pursuant to adjournment on August 22, 2022.

Present: Joseph Kaimann, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk.

The following proceedings were held:

Invocation given by Commissioner Bass.

Julie Rodgers, Economic Development Director

- Rodgers presented an activity report for new projects, ongoing projects, and infrastructure: Presented updates on project expansion for Project Tech; Rodgers is organizing a job and career fair with Missouri Job Center schedule for September 15th.

Adam Stanek, Emergency Management Director**Quentin Laws, Floodplain Administrator**

- Discussed recent trainings attended including 4 E's Train the Trainer Course, AWR213 Critical Infrastructure Security and Resilience Awareness and MGT310 J-THRIA and RMP Course; upcoming trainings include G556 Local Damage Assessment and G557 Rapid Needs Assessment.

New/Unfinished Business

- Commissioner Mueller made a motion to enter in a cooperation agreement for the Lincoln County Workforce Development Center, between Lincoln County, the Lincoln County R-III School District and Ranken Technical College. Commissioner Bass second. All ayes to carry the motion.

Chuck Billings, County Counsel

- Commissioner Mueller made a motion to enter into closed session to discuss legal matters. Commissioner Bass second. A roll call vote was had. All ayes to enter into closed session. Motion carried.
- Commissioner Bass made a motion to leave closed session. Commissioner Mueller second. A roll call vote was had. All aye to leave closed session. Motion carried.

There being no other business before the County Commission at this time, the meeting thereupon was adjourned until Monday, August 29, 2022, at 9:00 a.m.

Crystal M. Hall
County Clerk

Joseph Kaimann
Presiding Commissioner

Mike Mueller
Associate Commissioner District I

Matt Bass
Associate Commissioner District II